Trucking Tax Credit Act. This bill would encourage and reward individuals and businesses who haul gleaned food from one location to another within the U.S. Many trucking companies and individuals pay for transportation of this food out of their own pockets. The Hunger Relief Trucking Tax Credit Act would create a 25 cent tax credit for each mile that food is transported for a charity by a donated truck and driver for hunger relief efforts. This legislation will support those who are already transporting food donations and entice more companies to do so. We must make every effort to bring food to those who rely on it to feed themselves and their families.

As we celebrate National Food Day, I urge my colleagues to join us by cosponsoring this important legislation.

COAL RESIDUALS REUSE AND MANAGEMENT ACT

SPEECH OF

HON. STEVE COHEN

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

Friday, October 14, 2011

The House in Committee of the Whole House on the state of the Union had under consideration the bill (H.R. 2273) to amend subtitle D of the Solid Waste Disposal Act to facilitate recovery and beneficial use, and provide for the proper management and disposal, of materials generated by the combustion of coal and other fossil fuels.

Mr. COHEN. Madam Chair, I rise today to state my opposition to H.R. 2273, the Coal Residuals Reuse and Management Act. On October 14, 2011, I inadvertently cast a vote in support of final passage of this measure. However, I am adamantly opposed to this legislation and want the Congressional Record to reflect my true sentiments.

The EPA's proposed coal ash rule is a much needed response to an incident that occurred in 2008 in my home state of Tennessee. On December 22, 2008, a coal ash pond at the Tennessee Valley Authority's (TVA) Kingston power plant breached, spilling 1.2 billion gallons of coal ash and its contaminants—including arsenic, selenium, and mercury—into two rivers. The disaster moved homes off of their foundations, and the ongoing cleanup, which has only removed half of the coal ash that was spilled to date—is expected to cost about \$1.2 billion.

The EPA coal ash rule would set standards in place to ensure that a horrific tragedy such as the Kingston spill never occurs again. However, H.R. 2273 would undercut the coal ash rule and create a dangerous plan consisting of nothing but "guidelines" for regulating coal ash-guidelines that do nothing to protect citizens throughout America from another Kingston spill. Despite the Kingston disaster and EPA's acknowledgement that wet ponds can pose as high as a 1-in-50 risk of cancer to nearby residents, this bill fails to take the obvious and necessary step of phasing out surface impoundments. Meaning if this legislation were adopted, it would do nothing to avert tragedies such as Kingston from occurring in the future.

Another reason I oppose the Coal Residuals Reuse and Management Act is because it interrupts an EPA rulemaking process that has been ongoing for nearly three years and silences the concerns of the American people. Over the last three years, the EPA has held eight public hearings and received more than 455,000 public comments on its proposed coal ash rule—a precedential response to an EPA rulemaking. Congress should not be interfering and obstructing this critical public process.

In an effort to prevent the passage of H.R. 2273, I circulated a Dear Colleague letter that informed my colleagues of the legislation's immense shortcomings and failures to protect the American people. I also offered an amendment, which unfortunately was not made in order, but would have required the EPA Administrator to revise the disposal criteria upon which the bill relies to ensure that human health and the environment are protected from the risks posed by coal combustion residuals.

In some parts of the country people justify the status quo because they have not seen the full dangers of unregulated coal ash. In Tennessee we cannot ignore these consequences and cannot tolerate legislation that would usurp a beneficial rulemaking and replace it with legislation that fails to protect the American people. For these reasons, I oppose H.R. 2273 and would like the record to reflect my strong opposition.

 $\begin{array}{c} \text{HONORING BREAST CANCER} \\ \text{AWARENESS MONTH} \end{array}$

HON. RUSS CARNAHAN

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES Monday, October 24, 2011

Mr. CARNAHAN. Mr. Speaker, I rise today in honor of Breast Cancer Awareness Month. Over 200,000 women and men in the United States are diagnosed with breast cancer each year, resulting in almost 40,000 deaths—a terrible and tragic reality for too many individuals, families, and communities all across the country.

To date, early screening has proved essential in successfully combating breast cancer. Mammograms are the key to ensuring the men and women who are plagued with this disease are able to catch it early and significantly increase the chances of surviving.

Breast cancer research has come so far, but we must continue the fight until all people, no matter their background, can live in a world free of the disease. Until we reach that day we must continue to encourage our friends, family members, and peers to undergo early screening for breast cancer.

CONGRESSIONAL GOLD MEDAL FOR RABBI ARTHUR SCHNEIER

HON. CAROLYN B. MALONEY

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Monday, October 24, 2011

Mrs. MALONEY. Mr. Speaker, together with my bipartisan colleagues Reps. CHARLIE RANGEL, EDOLPHUS TOWNS, NITA LOWEY, JANICE SCHAKOWSKY, HOWARD BERMAN, GUS BILIRAKIS and ROBERT BRADY, I am introducing a bill to award a Congressional Gold Medal to Rabbi Arthur Schneier, in recognition of his pioneering role in promoting religious freedom

and human rights throughout the world for close to half a century.

Born in Vienna, Austria, in 1930, Rabbi Schneier lived under Nazi occupation in Budapest during World War II and came to the United States in 1947. He has been the Spiritual Leader of the Park East Synagogue in New York City since 1962.

A Holocaust survivor, and the Founder and President of the Appeal of Conscience Foundation, Rabbi Schneier has devoted his life to overcoming the forces of hatred and intolerance.

He has been a pioneer in bringing together religious leaders to address ethnic or religious conflicts. For example, in Bosnia in 1997, he convened government and religious leaders to promote healing and conciliation between Orthodox, Muslim and Jewish communities. In the Balkans, the Caucasus and Central Asia he worked with the Orthodox Patriarch and the Turkish Government to hold the Peace and Tolerance Conference in 1994 and address religious and ethnic tensions in that area. In the former Yugoslavia, he mobilized religious leaders to halt the bloodshed of the early 90s, holding the Religious Summit on the Former Yugoslavia and the Conflict Resolution Conference to build support and consensus among religious leaders of different faiths. Since the early 1980s, he has led delegations of religious leaders to China to open a dialogue on religious freedom.

I hope my colleagues will join us in honoring this distinguished pioneer of religious freedom with a Congressional Gold Medal.

HONORING FATHER ISAAC MASGA AYUYU

HON. GREGORIO KILILI CAMACHO SABLAN

OF THE NORTHERN MARIANA ISLANDS IN THE HOUSE OF REPRESENTATIVES $Monday,\ October\ 24,\ 2011$

Mr. SABLAN. Mr. Speaker, we recently celebrated an important anniversary in the Northern Mariana Islands: between our community and one of our longest-serving spiritual leaders. Reverend Father Isaac Masga Avuvu. a native of Rota, has led the faithful in our islands for twenty-five years. Pale' lke, as he is fondly known, was ordained to the priesthood in the Diocese of Chalan Kanoa on August 30, 1986. He is now the Parochial Vicar of Mount Carmel Cathedral on Saipan and the Director of Worship in the Diocese. Pale' Ike is the first ordained priest from Rota, and the first ordained priest of the new Diocese of Chalan Kanoa, Saipan. He is the fifth local priest to serve our islands.

Hailing from a large family, Pale' lke has a diverse, well-educated, and well-traveled background that is belied by his humble nature. As a youngster, he attended grade school in Rota. He then moved to our neighboring territory of Guam for his junior high and high school years, which was followed by college in California and Connecticut. Pale' lke received his spiritual training at Saint Patrick's Seminary in California before returning to his home in the Northern Marianas. The decision that the church was his true calling was formed during his youth, when he was an altar server for two of our region's most well-respected leaders: Bishop Emeritus Tomas A. Camacho